



## Establishment of Women Sub-Campus at Batkhela, University of Malakand

### SECTION "B" KEY PESONNEL

**(1) Name of Firm:-**

| S. No                 | Position                  | Name | Academics (30%)         |                              | Experience (70%)                      |  | Marks assigned 25 | Marks obtained | Remarks |
|-----------------------|---------------------------|------|-------------------------|------------------------------|---------------------------------------|--|-------------------|----------------|---------|
|                       |                           |      | B.Sc (20%)<br>Marks) (5 | M.Sc<br>(10%)<br>Marks) (2.5 | Overall Experience (20%)<br>(5 Marks) | Relevant Experience<br>(50%)<br>(12.50<br>Marks) |                   |                |         |
| 1                     | Project Manager           |      |                         |                              |                                       |  |                   |                |         |
| 2                     | Structure Engineer        |      |                         |                              |                                       |  |                   |                |         |
| 3                     | Architect                 |      |                         |                              |                                       |  |                   |                |         |
| 4                     | Geo Technical Engineer    |      |                         |                              |                                       |  |                   |                |         |
| 5                     | Public Health Engineer    |      |                         |                              |                                       |  |                   |                |         |
| 6                     | Electrical Engineer       |      |                         |                              |                                       |  |                   |                |         |
| 7                     | Surveyor (DAE Civil)      |      |                         |                              |                                       |  |                   |                |         |
| S. No                 | Position                  | Name | Academics (30%)         |                              | Experience (70%)                      |  | Marks assigned 25 | Marks obtained | Remarks |
|                       |                           |      | B.Sc (20%)<br>Marks) (5 | M.Sc<br>(10%)<br>Marks) (2.5 | Overall Experience (20%)<br>(5 Marks) | Relevant Experience<br>(50%)<br>(12.50<br>Marks) |                   |                |         |
| 8                     | R.E (Bsc Engg)            |      |                         |                              |                                       |  |                   |                |         |
| 9                     | Site Inspector Electrical |      |                         |                              |                                       |  |                   |                |         |
| 10                    | Site Inspector Civil      |      |                         |                              |                                       |  |                   |                |         |
| 11                    | Quantity Surveyor         |      |                         |                              |                                       |  |                   |                |         |
| <b>Total Marks</b>    |                           |      |                         |                              |                                       |  |                   |                |         |
| <b>Scaled Marks</b>   |                           |      |                         |                              |                                       |  |                   |                |         |
| <b>Obtained Marks</b> |                           |      |                         |                              |                                       |  |                   |                |         |

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SECTION "C" Presentation Regarding the Consultant's Understanding of Assignment & Approach/Methodology

(1) Name of Firm:- \_\_\_\_\_

| S.No | Work Plan & Manning Schedule<br>(1+1=2) | Quality Control Plan<br>(1) | Cost Effectiveness<br>(1) | Conceptual Design<br>(1) | Presentation of Proposal<br>(10) | Local Office<br>(5) | Total Marks<br>(20) |
|------|---|-----------------------------|---------------------------|--------------------------|----------------------------------|---------------------|---------------------|
|      |   |                             |                           |                          |                                  |                     |                     |

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**Final Score**

| <b>Sr #</b> | <b>Name of Firm</b> | <b>EXPERIENCE OF FIRM</b> | <b>KEY PESONNEL</b> | <b>Presentation Regarding the Consultant's<br/>Understanding of Assignment &amp;<br/>Approach/Methodology</b> | <b>Total Marks</b> | <b>Remarks</b> |
|-------------|---------------------|---------------------------|---------------------|---|--------------------|----------------|
| 1           |                     |                           |                     |   |                    |                |
| 2           |                     |                           |                     |   |                    |                |
| 3           |                     |                           |                     |   |                    |                |
| 4           |                     |                           |                     |   |                    |                |
| 5           |                     |                           |                     |   |                    |                |